THE CHURCH OF PENTECOST

2025
BIBLE STUDY AND HOME CELL MANUAL

(Special Edition on New Ministry Interventions)

Volume 1 (January – March)

ENGLISH

Compiled by
National Discipleship & Leadership Development Committee

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FOREWORD

The Church of Pentecost's overarching theme for 2023 – 2028, **Possessing the Nations (Phase II): Unleashing the Whole Church to Transform Their World with the Values and Principles of the Kingdom of God**, builds upon the earlier Vision 2023. Vision 2028, also known as the sequel, seeks to extend the church's influence beyond its physical boundaries to make a meaningful impact on the world by infusing its spheres of influence with the values and principles of the kingdom of God. It calls on every member to take personal responsibility for furthering the transformation agenda of the church.

The 2025 annual theme; '**Unleashed to Live a Life Worthy of Your Calling'** (Eph. 4:1; 1Thess. 4:7; Gal. 1:24), aims to build upon past achievements and push the boundaries of transformation within the church. It is a strong call for every member to embrace his or her role in the church's transformation agenda.

One of the characteristics of the church that has been unleashed is that it builds major ministries across the world. Consequently, Visions 2023 and 2028 have introduced new ministries to reach diverse spheres with Kingdom values and principles. These ministries seek to offer opportunities for members to engage in outreaches beyond the church, ultimately making God famous again in every sphere, thereby bringing many to Christ. These newly-introduced

ministries are The Other Sheep Ministry (TOSM), the Schools Outreach Ministry (SOM), the E-Church, the Chieftaincy Ministry, and the Ministry to Celebrities. All these ministries are platforms under the leading of the Holy Spirit to achieve the task of 'Possessing the Nations'.

Understanding these ministries will enhance our commitment to the effective operationalisation of these ministries at all levels of the church. The National Discipleship and Leadership Development Committee (NDLDC), working closely with the co-ordinators of the new ministries, has therefore developed this Bible Study outline to rekindle our passion and to help us gain a profound comprehension of our responsibilities in bringing these new ministries to life in all our local churches, as we work together to bring transformation to our world.

I strongly recommend this material to every member of our dear church. I applaud the NDLDC for its thorough efforts in putting this material together. Just as the early Church impacted their world, let it also be said of The Church of Pentecost that we are transforming our world with values and principles of the kingdom of God.

God bless you.

Eric Kwabena Nyamekye (Apostle)
Chairman, The Church of Pentecost

INTRODUCTION AND ACKNOWLEDGEMENTS

The theme for the year 2025 is '**Unleashed to Live a Life Worthy of Your Calling'** (Eph. 4:1; 1Thess. 4:7; Gal. 1:24)**.** This is the second annual theme flowing from the five-year vision of The Church of Pentecost (Vision 2028) with the overarching goal**,** 'Unleashing the whole church to transform their world with the values and principles of the Kingdom of God'.

As our annual practice, the National Discipleship and Leadership Development Committee (NDLDC) has developed a systematic study on the 2025 theme for discussion in small permanent groups. This manual (Volume 1) highlights key ministry interventions enshrined in the Vision 2028 document. They are the Ministry to Celebrities, Chieftaincy Ministry, Schools Outreach Ministry, Other Sheep Ministry and the E-Church.

Jesus declared that He is the only way to salvation (John 10:9-16), implying that followers of other religions cannot be saved without Him. In response, The Church of Pentecost has launched '**The Other Sheep Ministry'** to intentionally target certain religious faiths with the gospel. Additionally, in a world where certain individuals are often labelled as unreachable or beyond redemption, the **Ministry to Celebrities** is a ministry aimed at reaching out to celebrities with the love of God. The targeted individuals or groups include musicians, actors,

footballers, business moguls, social media influencers, tv and radio presenters, and news bloggers.

In addition, the **Schools Outreach Ministry** (SOM) will continue to serve as the church's ministry arm in basic schools with the view to providing unlimited access to the gospel and Christ-like discipleship to children and teens.

As we seek to transform every sphere with Kingdom values, the **Chieftaincy Ministry** shall deepen engagements with the chieftaincy institution to impart principles of the kingdom of God to traditional authorities. **The E-Church**, by harnessing digital platforms, is intended to expand the reach of the gospel to individuals who may be unreachable due to restrictive barriers, health limitations or other restrictive circumstances.

The scriptwriters, Pastors Joseph Owusu-Boateng, Seth Asare Offei-Badu, Emmanuel Foster Asamoah, Samuel Acheampong, Bernard Kwarteng, and Elder David Darko Kwafo, who worked on the scripts developed by the ministry co-ordinators are acknowledged for their input. We also want to express our appreciation to the translation team led by Pastor Alex Anum Kieninger and the editorial team headed by Pastor George Osei-Asiedu.

The Chairman of The Church of Pentecost, Apostle Eric Nyamekye; General Secretary, Apostle Samuel Gyau Obuobi; the International Missions Director, Apostle Emmanuel Agyemang Bekoe; and other members of the

Executive Council deserve special mention for the support and direction they continue to give to this committee. Also, members of the National Discipleship and Leadership Development Committee are duly commended for their contributions to the publication of the 2025 Bible Study and Home Cell manual.

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2025 WEEK-BY-WEEK TABULAR BIBLE STUDY & HOME CELL GUIDE

(Volume 1, January-March 2025)

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Week 1

LORD'S SUPPER SUNDAY

Week 2

LIVE WORTHY OF YOUR CALLING

Main Text: Ephesians 4:1-4, Galatians 1:23-24

Memory Verse: *As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received* – Ephesian 4:1.

Introduction

In the year 2025, we are focusing on the theme, 'Unleashed to Live a Life Worthy of Your Calling' (Eph. 4:1, Gal. 1:24). The theme is a call for all members to live in a way that reflects the values, principles, and character of Jesus Christ, A life worthy of the calling is a life that daily exhibits godly character, has moral courage and personal integrity, behaves maturely, and expresses thankfulness and gratitude to God for all He has done.

The church as a whole is God's workmanship crafted for a purpose. Thus, in addition to the free gift of salvation, He has given to each person, the Holy Spirit and gifts to accomplish His will on earth (2 Peter 1:3). Therefore, as we seek to harness past gains and expand the transformation frontiers of the church, it is incumbent on every member to know his or her calling and pursue it in his or her various spheres of influence. Today we shall discuss what our calling is and how we can live worthy of this calling as we collectively contribute to the transformation agenda of the church.

Questions for Discussion

1. How does Paul describe himself in the passage? Verse 1.
2. What is our calling as Christians? Eph. 1:4–5,13; 2:8–10, 3:10.
3. In what ways are we expected to live worthy of Christ's calling? Verses 2-4.
4. What happens when we live worthy of our calling? Gal. 1:23–4.
5. How can we walk worthy of our calling in all spheres of life?

Conclusion

Salvation does not make us only worthy of heaven, but also agents for the accomplishment of God's will on earth. Thus, in the first three chapters of Ephesians, we learn that our redemption and forgiveness of sin is for a purpose – to live a blameless life and do the works of Him who called us (Eph. 1:4–5,13; 2:8–10, 3:10).

Therefore, it is first important to know that we have a calling, and, second, acknowledge that God has given us the Holy Spirit and empowered us with diverse giftings and callings to accomplish Kingdom purposes in various spheres of society. When we own up to this responsibility with love and commitment, we become light to a dark world and a living example of the transformative power of the gospel. Like the Apostle Paul, people will recognise the grace of God at work in our lives and give Him glory.

Week 3

DISCIPLING THE NATIONS THROUGH THE OTHER SHEEP MINISTRY

Main Text: John 10:9-16

Memory Verse: *I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd* – John 10:16

Introduction

Jesus declares that He is the only way to salvation (John 10:9-16), implying that followers of other religions – such as Islam, Buddhism, Judaism, and Mormonism – cannot be saved without Him. In response, The Church of Pentecost has launched 'The Other Sheep Ministry' as part of Vision 2028 to share the message of Christ with people of different faiths.

Today, we shall discuss the importance and operations of this new ministry initiative, emphasising the need for believers to support its mission to disciple the nations.

Questions for Discussion

1. According to John 10:9, how can all people obtain salvation?
2. What is Jesus' desire for the other sheep or people of other faiths? Verse 16.

3. Why are people of other faiths like Islam difficult to be reached with the gospel?
4. How can the individual Christian and the church help to bring the other sheep into God's sheepfold?
5. Discuss some of the possible challenges of reaching out to people of other faiths and how these challenges can be dealt with.

Conclusion

The newly-established ministry, 'The Other Sheep Ministry', is a strategic approach of The Church of Pentecost aimed at bringing "other sheep" into one sheepfold. These other sheep include people of other faiths such as Muslims, Buddhists, Traditionalists, etc. Sometimes, people of such faiths are not targeted with the gospel. This is because people consider them to be hostile and difficult to be persuaded to receive Jesus into their lives.

In view of this, the operations of this ministry shall focus on interceding for the other sheep, training ministers, officers and members on effective ways to reach out to them, and helping to rehabilitate converts from other religions who may be under persecution. The ministry shall also promote peaceful co-existence with people of other faiths. In view of its important role in the "Possessing the Nations" agenda, we must all embrace it and help in any way possible to make it functional at all levels of the church.

Week 4

GOSPEL SUNDAY

MONDAY, 27TH JANUARY 2025

HOME CELL

SCHOOLS OUTREACH MINISTRY (SOM): SCHOOLS AS A STRATEGIC MISSION FIELD

Main Text: Mark 16:15–16

Memory Verse: *This is good, and pleases God our Saviour, who wants all people to be saved and to come to a knowledge of the truth* – 1 Timothy 2:3–4.

Introduction

In line with the church's vision to transform society with Kingdom values and principles, the Schools Outreach Ministry (SOM) was established to make the needed spiritual impact in the schools. SOM serves as the church's key ministry arm in Primary and Junior High Schools. It is intended to provide access to the gospel and Christ-like discipleship for students.

Additionally, the ministry seeks to rekindle the faith of youth influenced by the world, and guide them back to the Lord Jesus. Our discussion today is expected to help us understand this ministry intervention, and its benefits for students, parents, schools, the church, and the nation.

Questions for Discussion

1. What is our duty as believers, according to Mark 16:15?

2. Why is it essential to share the gospel in our basic schools?
3. Identify the challenges that hinder the spread of the gospel in schools.
4. What benefits will the church and the kingdom of God derive from this initiative?
5. What is the responsibility of the individual church member or local church towards reaching out to students?

Conclusion

It is the Lord's will that all people groups be saved. To achieve this, He has commanded us to preach the gospel to all people, including those in basic schools. The school environment plays a significant role in shaping society's leaders, culture, and trends. It is therefore crucial to introduce students to the gospel in their formative years for holistic development and positive impact in the future.

The structures for SOM have been built with leadership at the national, area, district and local levels. The leadership desires a collaborative approach in which all members come on board to reach these young individuals in the basic schools and disciple them with Kingdom values. This will help raise a new generation that can truly transform their world.

Week 5

LORD'S SUPPER SUNDAY

Week 6

CHIEFTAINCY MINISTRY: TRANSFORMING TRADITIONAL AUTHORITY WITH KINGDOM VALUES

Main Text: 2 Chronicles 34:3-5, 27-33

Memory Verse: *By me kings reign and rulers issue decrees that are just; by me princes govern, and nobles – all who rule on earth* – Proverbs 8:15-16.

Introduction

The Bible recognises leadership structures and calls for respect and submission to authorities, including chiefs and other traditional rulers. The Church of Pentecost, in line with Vision 2028, emphasises ministry to the chieftaincy institution. The vision is that all chiefs, queens, and other royals will come to the saving knowledge of our Lord Jesus Christ. Also, through this ministry, the church seeks to bridge the gap between tradition and faith, thereby promoting unity, godliness, and community development.

Our discussion today will help us appreciate how Christian values influence traditional leadership, and explore ways by which the church can possess the nations through the chieftaincy institution.

Questions for Discussion

1. Mention key decisions Josiah took as king of Judah. Verses 3–5.

2. How did the king's godly character influence his kingdom? Verses 27-28, 30.
3. What happens when communities are ruled by godly chiefs and other traditional leaders?
4. Discuss practical ways by which the church can reach out to chiefs, traditional leaders and other royals in our communities.
5. How can members of the church get involved in the Chieftaincy Ministry?

Conclusion

The Chieftaincy Ministry of the church seeks to provide a platform for chiefs to be empowered spiritually so they can govern in ways that reflect values and principles of the kingdom of God. Chiefs and other royals, when influenced by the Spirit of God, can lead their communities towards holistic development, justice, fairness, peace, and righteousness. In view of this, the Chieftaincy Ministry shall deepen engagements with the chieftaincy institution in order to impart principles of the kingdom of God to traditional authorities.

In addition, the church shall collaborate with the chieftaincy institution by initiating development dialogue with traditional authorities to assist and plan for the development of their communities (schools, hospitals, marketplace, etc.). The church, through the Chieftaincy Ministry, will also guide traditional leaders to review cultural practices that are contrary to the values and principles of Christianity.

Week 7

UNDERSTANDING THE MINISTRY TO CELEBRITIES

Main Text: Matthew 9:10–13

Memory Verse: *To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some* – 1 Corinthians 9:22.

Introduction

The Ministry to Celebrities is one of the new ministry interventions enshrined in the Vision 2028 document of The Church of Pentecost. It is a ministry aimed at reaching out to celebrities with the love of God. The targeted individuals or groups include musicians, actors, footballers, business moguls, social media influencers, tv and radio presenters, and news bloggers, among others. Some of these persons are often labelled as unreachable or beyond redemption because of their lifestyles. This ministry's focus is saving the souls of these celebrities for Christ, and providing them with proper spiritual mentorship, guidance, and discipleship.

In this study, we shall discuss the purpose and prospects of this ministry intervention as we seek to reach all people groups for Christ.

Questions for Discussion

1. What was the attitude of the Pharisees when Jesus dined with the tax collectors and other sinners? Verse 11.
2. Why were they not happy with Jesus' association with these 'famous' unbelievers? Verse 11.
3. How can we avoid this attitude as we seek to reach out to celebrities in our communities?
4. Discuss practical steps we can take to reach out to such persons.
5. How can we welcome celebrities to join the church without fear, judgment or stigmatisation?

Conclusion

In a world where some individuals are often labelled as unreachable or beyond redemption, the church is called upon to break these barriers and extend the message of grace to all. From the passage, the Pharisees viewed tax collectors and other sinners with an attitude of exclusion. Thus, they were displeased with Jesus for associating with such 'outcasts', believing them to be beyond redemption.

Similarly, some Christians in contemporary times find it challenging to reach out to celebrities and famous people due to the same perception. To overcome this barrier, the church needs to intentionally engage these celebrities. When such persons are won to the Lord, we must welcome them in love and embrace them with compassion and understanding.

Week 8

GOSPEL SUNDAY

MONDAY, 24TH FEBRUARY 2025

HOME CELL

THE E-CHURCH: REACHING OUT TO AND DISCIPLING THE NATIONS

Main Text: Matthew 28:18-20

Memory Verse: *And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another – and all the more as you see the Day approaching –* Hebrews 10:24-25.

Introduction

The Great Commission is a charge to spread the gospel to all nations. The command to 'Go' extends beyond geographical boundaries, challenging believers to use every available method to reach those who are yet to hear the gospel. While in-person evangelism has faced several obstacles worldwide, the internet has emerged as a powerful tool for global communication.

As part of Vision 2028, The Church of Pentecost birthed the E-Church as a timely vehicle through which souls shall be won and discipled. By embracing digital technology, the church can create inclusive environments where all believers feel connected and cared for. Our discussion today will help us explore the concept of the E-Church, its alignment with the Great Commission, and its prospects for The Church of Pentecost as we strive to reach out to and disciple the nations.

Questions for Discussion

1. How does the concept of the E-Church align with the Great Commission, as outlined in Matthew 28:18-20?
2. In what ways can nations with strict governmental laws against Christian evangelism and fellowship be reached with the gospel of Christ through the E-Church?
3. Reflecting on Hebrews 10:25, how can the E-Church help believers who are unable to attend in-person church services?
4. How can you as a member of the church support the E-Church?

Conclusion

The E-Church approach to evangelism and fellowship introduced by the leadership of The Church of Pentecost will make the church and the gospel of Christ more accessible and convenient. It provides an inclusive platform for people of all races, age groups, geographical locations, and abilities to share their faith and fellowship.

Through online prayer meetings, discussion forums, and virtual small groups, believers can connect, share their faith, and support one another. The E-Church also provides an avenue for the elderly, sick, prisoners who may feel isolated, or those in regions where Christianity is outlawed to participate in the life of the church. As members, let us support by praying for the E-Church. We should also inform our relatives who find themselves in nations where religious meetings are prohibited or places where there are no churches.

Week 9

LORD'S SUPPER SUNDAY

Week 10

MCKEOWN MISSIONS – HEEDING THE MACEDONIAN CALL

Main Text: Acts 16:5-15

Memory Verse: *During the night Paul had a vision of a man of Macedonia standing and begging him, 'Come over to Macedonia and help us'* – Acts 16:9.

Introduction

The missionary enterprise of The Church of Pentecost has witnessed remarkable progress in the past decades. Currently, the church is operating in over 170 nations on the seven continents of the world. Despite this enviable feat, there are a lot of grounds to cover in the nations where the church is operating. Moreso, there are fallow grounds of nations, cities and people groups ready for the seed of the gospel.

According to the Ghana Evangelism Committee, 19 people groups in Ghana have not been reached with the gospel. Some are the Kantosi, Fofoo, Djula and Challa. Thus, the church, as an army, must stop at nothing but a complete takeover of all nations, bringing them under the rule of Christ. For this mission, the call is being made to everyone to come on board through prayer, personal evangelism and financial support, just as Paul was called to Macedonia.

Question for Discussion

1. How did Paul and his team respond to the vision of the man of Macedonia? Verse 8-10.
2. Discuss the significance of the leadings of the Holy Spirit in missions. Acts 13:2-3; 16:5-7.
3. What was the outcome of Paul's obedience to the Macedonian call? Acts 14, 15; 17:4.
4. Identify specific people groups in your area who are unreached with the gospel.
5. How can we support the church's vision to reach out to all nations and people groups with the gospel?

Conclusion

The Apostle Paul started his second missionary journey with the aim of visiting churches established in Southern Asia Minor. However, a vision of a man of Macedonia, calling for help, redirected his route from Asia Minor to Macedonia in Europe. Heeding to this call, Paul and his team of workers treaded unfamiliar grounds, planting churches in the Macedonian cities of Philippi (Acts 16:40), Thessalonica (Acts 17:4), and Corinth (Acts 18:1-11). These churches later contributed immensely to the growth of the church (2 Cor. 8:1-10).

In our time, the Macedonian call could be likened to the cry of the lost, the call on friends of missions to support missionary work, and for prayers to be said for missions on Missions Prayer Day (every first Wednesday of the month),

and reaching unreached nations and neglected people groups. It is a divine charge for the army of God to venture into unfamiliar terrains with the gospel. It is a commission to avoid complacency and push hard till the nations, cities and people groups bow to the reign of Christ Jesus. No place is too dark for the light of the gospel to penetrate. The army of God (the church) must, through faith and obedience to the leadings of the Holy Spirit, conquer territories through prayer, evangelism and sacrificial giving.

Week 11

HOME AND URBAN MISSIONS (HUM)

Main Text: 1 Corinthians 9:19-23

Memory Verse: *To the weak, I became weak to win the weak. I have become all things to all people so that by all possible means, I might save some.* – I Corinthians 9:22

Introduction

The unleashed church is dynamic. As a result, it continues to build bridges between the church and all manner of people in society to win and disciple them for Christ. In pursuing this goal, the church uses various approaches to reach out to the marginalised and neglected in society. These include some ethnic groups, migrants, foreigners, drug addicts, prostitutes, street dwellers, etc.

The Home and Urban Missions (HUM) is a ministry of The Church of Pentecost, dedicated to reaching out to all marginalised and unreached people groups with the gospel. This is to ensure that, no one is left unreached as we endeavour to make disciples of all nations. Today, we shall discuss the purpose and scope of this ministry in the local church.

Questions for Discussion

1. Why did Paul decide to become a 'slave' to everyone? Verse 19.

2. What are the various categories of people mentioned? Verse 20-22.
3. Why are some people groups, foreigners, prostitutes and drug addicts often marginalised during gospel outreaches?
4. How will the Home and Urban Missions enhance the church's evangelistic outreach to these identifiable groups?
5. What can you do to support this mission?

Conclusion

The church is intentional about 'becoming all things unto all men' for the sake of the gospel. Thus, HUM exists to win, and disciple the marginalised, unreached and unengaged people groups in Ghana. HUM is focused on reaching out to foreigners who are living in Ghana either on short visit or longer stay. These include Lebanese, Chinese, Koreans, Arabs and Germans. Others, are migrant populations of African countries like Ivory Coast, Burkina Faso, Togo, Cameroon, and Nigeria, among others.

In addition, HUM has the mandate to reach specific groups of people in Ghana who have, over the years, been cut off from the church's evangelistic outreaches. These include the Fulani, urban poor and marginalised, street children, the homeless, refugees, drug addicts, and prostitutes. Others are ethnic groups with less than 5% Christian population like the *Kotokoli, Wangara, Hausa, and Challa*. The unleashed Christian and local church, must become all things to all men so that people of every nation, tribe and race would be saved.

Week 12

WORKING TOGETHER TO TRANSFORM THE WORKPLACE

Main Text: Daniel 2:1-4. 14-19, 45-49

Memory Verse: *Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah* – Daniel 2:17.

Introduction

The overarching aim of Vision 2028 is to influence our spheres with principles of the kingdom of God. One way we can do this effectively is to work in partnership with our colleague professionals to establish the reign of godly principles at our workplaces. Pentecost Workers' Guild (PEWG) offers a great opportunity for partnership and collaboration as we seek to influence our various workplaces with the light of the gospel. Today, we shall discuss the important place of workers' guilds in the transformation agenda by drawing lessons from Daniel and his Hebrew brothers in the Babylonian kingdom.

Questions for Discussions

1. What was the king's request to his wise men? Verse 1–3.
2. What did Daniel do after leaving the presence of the king? Verse 14–18.

3. In your view, how did the collaboration between Daniel and his colleagues help solve the problem?
4. Discuss the importance of workers' guilds in the "Possessing the Nations" agenda.
5. How would you bring about the establishment of a workers' guild at your workplace?

Conclusion

Pentecost Workers' Guilds are professionals and non-professional Church of Pentecost members who work in defined institutions and are committed to attaining the church's Vision 2028. As shown clearly by the passage and discussions, coming together as like-minded Christians helps to fight a common cause. The exemplary conduct of collaboration between Daniel and his colleagues brought glory to God at the workplace. When believers come together to form a guild at the workplace, they serve as a collective force to 'cure' the ills at the workplace.

Also, it serves as a source of godly comfort and support for people to boldly confront wrongdoing at the workplace. Among many others, it is an avenue to share the faith, develop potentials and network for the mutual benefit of the Kingdom business. It is important that as we are unleashed to the workplace, we collaborate to bring transformation in our spheres.

Week 13

GOSPEL SUNDAY

MONDAY, 31ST MARCH 2025

HOME CELL

MINISTRY TO PERSONS WITH DISABILITIES (MPWDs)

Main Text: Luke 14:12-25

Memory verse: *Do not curse the deaf or put a stumbling block in front of the blind but fear your God. I am the Lord* – Leviticus 19:14

Introduction

There are about 1.3 billion people with disabilities in the world. These individuals with disabilities, face several barriers that impede their inclusion and participation in society. Also, most of these persons are excluded from the opportunity to hear the gospel which will ultimately, transform their lives. Although there are laws that promote the inclusion of people with disabilities, their contribution to the Kingdom business will happen when our hearts, minds, and attitudes change towards them.

This study seeks to highlight the scriptural basis for the inclusion of people with disabilities, and also discuss the rationale for the Ministry to Persons with Disabilities (MPWDs) in the church.

Questions for Discussion

1. What does the passage teach about Jesus' desire to include everyone in His Kingdom?

2. What are the common barriers to demonstrating love and sharing the gospel to persons with disabilities?
3. How can we respond to these worldviews and barriers with the word of God?
4. What is the role of the MPWDs in The Church of Pentecost?
5. How can the church be made more accessible to people with disabilities?

Conclusion

The MPWDs is very crucial as we seek to expand the frontiers of ministry in order to win everyone for Christ. This ministry, among others, fulfills the Great Commission by showing forth the love of Christ to all persons, especially those with disabilities. As discussed, it is God's will that all persons, irrespective of their race, colour, and physical state, come to the saving knowledge of His Son, Jesus. In view of this, the MPWDs is leading the entire church to show forth the love of God to persons with disabilities by preaching the gospel, discipling them, and advocating for their inclusion in all spheres of society.

The rationale for this ministry is summarised as access, mainstreaming, inclusion and true acceptance. Access is when a ramp is provided for people with disabilities in the church, mainstreaming is when they have a seat in the church, inclusion is when their voice is heard in the church, and true acceptance is when they are given the opportunity to contribute to the Kingdom business.

ALL GENERAL questions, suggestions or information should be forwarded to any of the following persons:
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